Absolute as the model around which the evolution of time-space revolves to ultimately attain a reflection of and union with Him. That thought model, which perfectly reflects the essence or "spirit" of the Absolute fits the Christian metaphysical description of the Holy Spirit. Finally, our description of the universal hologram, the Torus of creation and evolution is neither new nor original. Its use as the figure of the universe, of creation developing in evolution is found in various stylized representations in virtually every religious system of antiquity, whether of eastern or western derivation. Whether its the stylized labyrinth once popular in the Helenic world, the spiralized version of the Hebrew Tree of Life or its Hindu counterpart, or the Chinese Spiral Through The Fourfold Powers, the ultimate meaning is the same. Mystics the world over, it seems, have perceived the universal hologram in the same spiral form and have incorporated that intuitive knowledge in their religious writings from antiquity to the present.

35. Left Brain Limitations. Twentieth Century physics would seem to be revisiting insights belonging to mankind as far back as written records can take us. The only difference is that Twentieth Century physics is using a left brain, linear, quantitative style of reasoning to approach the same knowledge which the mystics of old apparently acquired in a holistic, intuitional, right brain style. As a tool in the hands of our left brain culture, Gateway would seem to be a promising method for achieving the intuitive, holistic type of interface with the universal hologram needed to provide the context that thinkers like Einstein have sought in their labors to discover a unified field theory in physics. For persons in our profession whose concerns revolve around strategic issues, tactical questions and matters of managerial form and system, access to a new world of intuitive perception[redacted] self reflection would seem to offer, in the long term, the means by which to [redacted]n a truly objective way. This is so because the self-imposed limitations to balanced perception and objective logic which our cultural and personal psychological subjectivity imposes when we use the strictly left brain thinking style could be offset by the holistic form of perception associated with altered states of consciousness. To the extent that we come to perceive ourselves fully in the context of that portion of the universal hologram which is the reflection of ourselves, to that extent we release ourselves from the prison of subjectivity.

36. Self Knowledge. It was axiomatic to the mystic philosophers of old that the first step in personal maturity could be expressed in the aphorism: "Know thyself." To them, the education of a man undertook, as its primary step, achievement of an introverted focus so that he learned what was within himself before attempting to approach the outside world. They rightly assumed that he could not effectively evaluate and cope with the world until he fully understood his personal psychological balance. The insights being provided by Twentieth Century psychology in this context through the use of various kinds of personality testing seem to be a revalidation of this ancient intuition. But no personality test, or series of tests, will ever replace the depth and fullness of the perception of self which can be achieved when the mind alters its state of consciousness sufficiently to perceive the very hologram of itself which it has projected into the universe in its proper context as part of the universal hologram in a totally holistic and intuitional way. This would seem to be one of the real promise of the Gateway Experience from the standpoint of its ability to provide a portal through which, based on months if not years of practice, the individual may pass in his search to find self, personal effectuality, and truth in the larger sense.